

# OFFICE OF THE NOTIFIED AREA COUNCIL, BINKA

Dist : Subarnapur, 767019

No. 3229

Date. 20-12-22

## NOTIFICATION

In pursuance to the EOI No. 3060 dated. 05.12.2022 an Expression of Interest was invited from the Mission Shakti Self Help Group for the management of ward offices in all 12 wards under Binka NAC during the year 2023-24. Since only few nos of Expression of Interest applications has been received till today. Now this office has decided to extend the last date so that more no of MSGs can applied. As per the revised time lines the sealed expression of interest should be received by this office on or before 26.12.2022 5.00PM by registered/ speed post only.

The technical bid will be opened on 27.12.2022 at 11.30 AM in the office chamber of EO, NAC Binka . the applicant should write "EOI for Management of Ward Offices" at the top of the envelop. The details term & conditions of the Expression of Interest is unchanged.

Please find the details on [www.binkanac.in](http://www.binkanac.in) and <https://subarnapur.nic.in>

Executive Officer

Notified Area Council, Binka

Memo. No. 3230 Date. 20-12-22

Copy to DIO, NIC for kind information and with a request to host in district portal for wide publication.

Executive Officer

Notified Area Council, Binka

Memo. No. 3231 Date. 20-12-2022

Copy to CDPO, ICDS, Binka for kind information and with a request to display this notice for widely publication.

Executive Officer

Notified Area Council, Binka

Memo. No. 3232 Date. 20-12-2022

Copy submitted to Project Director, DUDA, Subarnapur for kind information.

Executive Officer

Notified Area Council, Binka



## OFFICE OF THE NOTIFIED AREA COUNCIL, BINKA

### Expression of Interest (EOI)

for Management of Ward Offices by Mission Shakti Groups During the Year 2023-24

Last Date: 26.12.2022

#### Technical Bid

SL No	Item	Details
1.	Name of the Mission Shakti SHG	
	MISSION SHAKTI SHG Registration Number	
	MISSION SHAKTI SHG PAN Number	
	Communication Address	
	Contact Phone number	
2.	<b>Documents to be furnished</b>	
	i. Group Profile ( <b>Annex as Form-B</b> )	
	ii. MISSION SHAKTI SHG Registration Sheet (downloaded from portal)	
	iii. Bank Passbook front page photocopy	
	iv. Bank account statement for last 3years (2019-20, 2020-21, 2021-22)	
	v. PAN Card photocopy (attested)	
vi. Resolution copies of group meeting for last 6 months.		
3.	An undertaking in a Rs.10/- Non-Judicial stamp paper stating the following has to be attached with the technical bid:  <ul style="list-style-type: none"><li>➤ I (name designation and group name) will be responsible for managing the ward office.</li><li>➤ Our MISSION SHAKTI SHG (name of the MISSION SHAKTI SHG) belongs to the ward No. -----.</li></ul>	

	<ul style="list-style-type: none"> <li>➤ All the members of our MISSION SHAKTI SHG are following the Panchasutra.</li> <li>➤ (the name of the MISSION SHAKTI SHG or member) is not in default on a loan obtained from a bank or a non-bank financial institution (NBFI).</li> <li>➤ If we (name of the MISSION SHAKTI SHG) fail to deliver our responsibility or deliverables during the contract period after selection, we will not be considered for government programmes for the next two years.</li> <li>➤ We (the name and address of the MISSION SHAKTI SHG) have not been blacklisted in any previous assignment.</li> <li>➤ We will abide by the terms of the Memorandum of Understanding (MOU) between the ULB and the group.</li> </ul>	
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**DETAIL OF WARD COORDINATOR PROPOSED**

Name	Education Qualification	Computer Knowledge	Account/PAN Details	Default If Any in Loan	Remark on Black listing Status















Signature of President with Seal

Signature of Secretary with Seal

**Annexure-B : Group Profile**

<b>Name of the MSG :</b> Registration number :
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**Group detail:**

 <b>Month – Year of Registration</b> <input style="width: 100%; height: 20px;" type="text"/>	 <b>No of members</b> <input style="width: 100%; height: 20px;" type="text"/>	 <b>Are they enrolled with ALF?</b> <input type="radio"/> <input type="radio"/>
 <b>Type of Group</b> <input style="width: 100%; height: 20px;" type="text"/>	 <b>Ward</b> <input style="width: 100%; height: 20px;" type="text"/>	 <b>Are they registered at CLC?</b> <input type="radio"/> <input type="radio"/>
 <b>Bank Account Opened</b> <input style="width: 100%; height: 20px;" type="text"/>	 <b>Name of Bank</b> <input style="width: 100%; height: 20px;" type="text"/>	 <b>RF Received</b> <input type="radio"/> <input type="radio"/>
 <b>Does SHG member have Business/ Enterprise?</b> <input style="width: 100%; height: 20px;" type="text"/>	 <b>What is the enterprise of the SHG member?</b> <input style="width: 100%; height: 20px;" type="text"/>	 <b>Has SHG member taken Loan for business enterprise under SEP?</b> <input type="radio"/> <input type="radio"/>
 <b>Have they signed any MOU/contract with ULB?</b> <input style="width: 100%; height: 20px;" type="text"/>	 <b>Have they received Skill Training?</b> <input style="width: 100%; height: 20px;" type="text"/>	

**Member detail**

SL No	Name of Member	Existing livelihood	No of family member	Area of Residence	Contact No
1	2	3	4	5	6

Signature of President with Seal

Signature of Secretary with Seal